

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
: :
Sylvia & David Industries :
t/a Sosnick's Liquors : Protest
2318 4th Street, NE : Hearing
Retailer A - ANC-5E :
License No. 72301 :
Case #15-PRO-00030 :
: :
(Application to Renew the :
License) :

July 22, 2015

The Alcoholic Beverage Control Board
met in the Alcoholic Beverage Control Hearing
Room, Reeves Building, 2000 14th Street, N.W.,
Suite 400S, Washington, D.C. 20009, Chairperson
Ruthanne Miller, presiding.

PRESENT:

RUTHANNE MILLER, Chairperson
NICK ALBERTI, Member
DONALD BROOKS, Member
MIKE SILVERSTEIN, Member
HECTOR RODRIGUEZ, Member
JAMES SHORT, Member

1 P-R-O-C-E-E-D-I-N-G-S

2 11:49 a.m.

3 CHAIRPERSON MILLER: That concludes
4 our morning hearings. And actually our afternoon
5 hearings are canceled, so I'm going to announce
6 those specific cases.

7 Case No. 15-PRO-00030, Sosnick's
8 Liquors located at 2318 4th Street, N.E., License
9 No. 72301, in ANC-5E, scheduled for 1:30 has been
10 canceled due to the submission of a settlement
11 agreement for the Board's review and approval.

12 (Whereupon, the Protest Hearing in the
13 above-entitled matter was concluded at 11:50
14 a.m.)

| | | | |
|----------------------------|----------------------------|--------------------------|----------------------|
| A | I | S | 4th 1:7 2:8 |
| a.m 2:2,14 | Industries 1:6 | scheduled 2:9 | 5 |
| above-entitled 2:13 | J | settlement 2:10 | 6 |
| afternoon 2:4 | JAMES 1:19 | SHORT 1:19 | 7 |
| agreement 2:11 | July 1:11 | SILVERSTEIN 1:18 | 72301 1:8 2:9 |
| ALBERTI 1:17 | K | Sosnick's 1:6 2:7 | |
| Alcoholic 1:2,12,13 | L | specific 2:6 | |
| ANC-5E 1:7 2:9 | License 1:8,10 2:8 | Street 1:7,13 2:8 | |
| announce 2:5 | Liquors 1:6 2:8 | submission 2:10 | |
| Application 1:9 | located 2:8 | Suite 1:14 | |
| approval 2:11 | M | Sylvia 1:6 | |
| B | matter 1:5 2:13 | T | |
| Beverage 1:2,12,13 | MEETING 1:3 | t/a 1:6 | |
| Board 1:2,12 | Member 1:17,18,18 | U | |
| Board's 2:11 | 1:19,19 | V | |
| BROOKS 1:18 | met 1:13 | W | |
| Building 1:13 | MIKE 1:18 | Washington 1:14 | |
| C | Miller 1:14,17 2:3 | X | |
| canceled 2:5,10 | morning 2:4 | Y | |
| Case 1:8 2:7 | N | Z | |
| cases 2:6 | N.E 2:8 | 0 | |
| Chairperson 1:14 | N.W 1:13 | 1 | |
| 1:17 2:3 | NE 1:7 | 1:30 2:9 | |
| COLUMBIA 1:1 | NICK 1:17 | 11:49 2:2 | |
| concluded 2:13 | O | 11:50 2:13 | |
| concludes 2:3 | P | 14th 1:13 | |
| Control 1:2,12,13 | P-R-O-C-E-E-D-I-... | 15-PRO-00030 1:8 | |
| D | 2:1 | 2:7 | |
| D.C 1:14 | PRESENT 1:16 | 2 | |
| David 1:6 | presiding 1:14 | 2000 1:13 | |
| DISTRICT 1:1 | Protest 1:6 2:12 | 20009 1:14 | |
| DONALD 1:18 | Q | 2015 1:11 | |
| due 2:10 | R | 22 1:11 | |
| E | Reeves 1:13 | 2318 1:7 2:8 | |
| F | Renew 1:9 | 3 | |
| G | Retailer 1:7 | 4 | |
| going 2:5 | review 2:11 | 400S 1:14 | |
| H | RODRIGUEZ 1:19 | | |
| Hearing 1:7,13 2:12 | Room 1:13 | | |
| hearings 2:4,5 | Ruthanne 1:14,17 | | |
| HECTOR 1:19 | | | |